## **Golden Gate Medical Supply**

612 S. Union Ave., Pueblo, CO, 81004 Phone: 719-569-7361 Fax: 719-696-8548

## WRITTEN ORDER PRIOR TO DELIVERY AND STATEMENT OF ORDERING PHYSICIAN GROUP 1 SUPPORT SURFACES

| Patient: | Insurance:  | Start Date:  |                              |
|----------|---|--|------------------------------|
| Address  | /Zip:   |  |                              |
| ICD-10/I | Diagnosis:  |  |                              |
|          | Product Ordered: ALTERNATING PRES   | SURE PAD/GEL OVERLAY                               | Retail:                      |
|          | The information bellow MAY NOT be completed by the supplier o   | r anyone in a financial relationship with the supp | lier: <u>PLEASE COMPLETE</u> |
| СНЕСК    | ALL THAT APPLY: INDICATE WHICH OF THE F   | OLLOWING CONDITIONS DESCRI                         | BE THE PATIENT               |
| 1.       | Completely Immobile [ (I.E. Patient canno   | t make changes in body position                    | without assistance)          |
| 2.       | <ol> <li>Limited Mobility [ (I.E. Patient cannot independently make changes in body position significant<br/>enough to alleviate pressure)</li> <li>OR</li> </ol> |  |                              |
| 3.       | Patient has one or more pressure ulcers (any  | stage) on the trunk or pelvis                      | ]                            |
|          | F QUALIFYING UNDER #2 OR #3 ABOV<br>WING:   | E, THE PATIENT HAS ONE OI                          | R MORE OF THE                |
|          | A. Impaired Nutritional Status  |  |                              |
|          | <b>B.</b> Fecal or Urinary Incontinence   |  |                              |
|          | <b>C.</b> Altered Sensory Perception  |  |                              |
|          | <b>D.</b> Compromised Circulatory Status  |  |                              |
| IF NO    | NE ABOVE APPLY, ATTACH MEDICAL RECORD<br>THE ORDE   | INFORMATION IDENTIFYING MIRE                       | EDICAL NECESSITY FOR         |
| ESTIMA   | TED LENGTH OF NEED/NUMBER OF MONTHS:  |  | (99=Lifetime)                |
|          | nn Name:  |  |                              |
|          | S:  |  |                              |
|          | nn NPI:   |  |                              |
| Physicia | nn Signature:   | Date:  |                              |
|          | (No stamp permitted)  |  |                              |